★ HEWLETT-PACKARD COMPANY Intellectual Property Administration P. O. Box 272400 Fort Collins, Colorado 80527-2400

PATENT APPLICATION

ATTORNEY DOCKET NO. 10992499-6

Confirmation No.: 8330

Examiner: S. M. Brinich

Group Art Unit:

IN THE

NT AND TRADEMARK OFFICE UNITED STAT

Inventor(s):

Brent M. Bradburi

Application No.: 10/665,966

Filing Date:

09/18/03

Title:

HALFTONE EMPLOYING 1 TO 1 SCREENING

Mail Stop Amendment **Commissioner for Patents** PO Box 1450 Alexandria, VA 22313-1450

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

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Tran	smitted herewith is/are the following in the ab	ove-identified application:	
(X)	Response/Amendment	() Petition to extend time to re	espond
()	New fee as calculated below	() Supplemental Declaration	
(X)	No additional fee		
()	Other:	(fee \$)

		T. I								
(7) ADDITIONAL FEES		(6) RATE			(4) (5) HIGHEST NUMBER PRESENT		(3) NUMBER	(2) CLAIMS REMAINING	(1) FOR C	
				RA	EXT	LY PAID FOR	PREVIOUS	EXTRA	FTER AMENDMENT	А
	, \$	\$50	X	0	=			MINUS		TOTAL CLAIMS
(\$	\$200	х	0	=			MINUS		INDEP. CLAIMS
(\$	[] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM + \$360								
(\$	H MONTH					MONTH		1ST MONTH	EXTENSION FEE
	<u>' </u>	590.0	\$1	0	\$1020.0	0.00	\$45	\$120.00	,	
	\$	FEES	THER	0						
	TOTAL ADDITIONAL FEE FOR THIS AMENDMENT \$									

to Deposit Account 08-2025. At any time during the pendency of this Charge \$ 0 application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Alexandria, VA 22313-1450.

Date of Deposit: 09/16/05

Typed Name: Alison L. Subendran

Signature:

Respectfully submitted,

Brent M. Bradbu

Edward J. Brooks III

Attorney/Agent for Applicant(s)

Reg. No. 40,925

Date: 09/16/05

Telephone No.: (612) 236-0120



Application No.: 10/665,966 Confirmation No.: 8330

Applicant: : Brent M. Bradburn Filed: : September 18, 2003

TC/A.U. : 2624

Examiner: : Stephen M. Brinich

Docket: : 10992499-6

Customer No.: : 022879

MS AMENDMENT

Commissioner for Patents P.O. BOX 1450 Alexandria, VA 22313-1450

AMENDMENT AND RESPONSE UNDER 37 CFR §1.111

Dear Examiner Brinich:

In response to the Office Action of August 9, 2005, please amend the above-identified application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 6 of this paper.